| Form No. 182—S.C.—10M 5-49 | |
|---|--|
| STATE OF SOUTH CAROLINA | |
| COUNTY OF GREENVILLE | |
| KNOW ALL MEN BY THESE PRESENTS, That | LIN GARRETT |
| KNOW ALL MEN BY THESE FRESENTS, That | |
| | , grantor (s) |
| of said County and State, in consideration of the sum by DUKE POWER COMPANY, the receipt whereof said DUKE POWER COMPANY, its successors and a in and upon that certain tract or lot of land situated | assigns, the rights, privilege and easement to go in said County and State, bounded by lands of |
| CN INF 14001 - | d/0/10:= 1 20 2587 |
| ONINE EAS | WOLDEN PROPERI- |
| ONTHE SOUTH | |
| ON THE WEST | P. F. NOASSEY |
| poles, wires and other necessary apparatus and applitity, and for telephone purposes, together with the purpose of inspecting said line and making necessary the right at all times to cut away and keep clear of some in any way, endanger the proper maintenance and operelocate said line over said premises to conform to an provement. | right at all times to enter said premises for the ry repairs and alterations thereon, together with said line all trees and other obstructions that may, peration of the same; also including the right to |
| In WITNESS WHEREOF, the said grantor (s) do | hereunto set / Shand (s) and seals (s) |
| this /7 day of 710 1949 | |
| Signed, sealed and delivered in the presence of: | (++ |
| | JW Hann (SEAL) |
| Mrsg. W. Barrett | (CEAN) |
| misg.w. Darrett | (SEAL) |
| V | |
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| | |
| STATE OF SOUTH CAROLINA |) |
| COUNTY OF GREENVILLE | ss. |
| Personally appeared before me | P-BFINCKER and made |
| oath thatsaw the within named | J.W. G-ARRETT and made |
| | sign, |
| seal, and as/V/3 act and deed deliver the w | rithin written instrument, and that |
| with MRS JW GARRETT | witnessed the execution thereof. |
| day o | 9 PB FinchisEAL) |
| (Seal) W.S. Marke | Recorded November 23rd. 1949 |
| Notary Public. | at 10:45 A. M. #27817 |